# **CANDIDATE / OFFICEHOLDER**

## FORM C/OH

| CAMPAIG   | N FINANCE REPORT   |   | COVER SHEET PG 1   |
|---|--|---|--|
| The C/OH Instruction G  | uide explains how to complete this form  | 1 ACCOUNT#<br>(Ethics Commission filers)        | 2 Total pages filed:   |
| 3 CANDIDATE/<br>OFFICEHOLDER                                  | ms/mrs/mr first<br>Mr. Kenneth   | h E.  | OFFICE USE ONLY  |
| NAME  | NICKNAME LAST EASILY   | SUFFIX  Jr.                                     | Date Received  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address  | ADDRESS / PO BOX; APT / SUITE # 5459 Fleming Prairie Re  | CITY: STATE: ZIP CODE<br>d., Nictoria, TK 77905 | Magatt Aut Data Higa delivered or Date Postmarked  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                         | AREA CODE PHONE NUMBER  (361) 572-0924   | EXTENSION                                       | Receipt # Amount  Date Processed   |
| 6 CAMPAIGN<br>TREASURER<br>NAME                               | ms/mrs/mr first<br>Mrs. Heidi<br>nickname Last<br>Easley   | MI<br>E.<br>SUFFIX                              | Date Imaged  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or business) | street address (NO PO BOX PLEASE); APT/S<br>5459 Fleming Prairie   |   | ZIP CODE<br>-77905   |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                              | AREA CODE PHONE NUMBER (361) 572-0924  | EXTENSION                                       |  |
| 9 REPORT TYPE   | January 15 30th day before elections July 15 8th day before elections  |   | 15th day after campaign treasurer appointment (officeholder only)  Final report (Attach C/OH - FR) |
| 10 PERIOD<br>COVERED  | Month Day Year  10 / 27 / 08  THR  | Month Day                                       |  |
| 11 ELECTION   | Month Day Year ELECTION 1  11 / 4 / 08  Prima  |   | General Special  |
| 12 OFFICE   | office Held (Itany) Victoria Coun<br>Constable, PCt3   | 13 OFFICE SOUGHT (if kno                        | wn)  |
| 14 NOTICE<br>OF DIRECT<br>CAMPAIGN                            | <ul> <li>Direct campaign expenditures are campaign<br/>Candidates are required to disclose this information</li> </ul> |   |  |
| EXPENDITURE BY OTHER INDIVIDUALS                              | Name   | ··· ·   |  |
| additional pages  | Address / PO Box; Apt. / Suite #: City: State;   | Zip Code  |  |
|   | GO TO  | PAGE 2  |  |

#### CANDIDATE / OFFICEHOLDER REPORT: **SUPPORT & TOTALS**

## FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME                   | Kenneth  | E. Easley, Tr.   | 16 ACCOUNT # (Ethics Commission Filers   |  |
|--------------------------------|--|--|--|--|
| 17 NOTICE<br>FROM<br>POLITICAL | <ul> <li>This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent.</li> <li>Candidates and officeholders are required to report this information only if they receive notice of such expenditures.</li> </ul> |  |  |  |
| COMMITTEE(S)                   | COMMITTEE TYPE   | COMMITTEE NAME   |  |  |
|                                | GENERAL SPECIFIC   | COMMITTEE ADDRESS  |  |  |
| additional pages               |  | COMMITTEE CAMPAIGN TREASURER NAME  |  |  |
|                                |  | COMMITTEE CAMPAIGN TREASURER ADDRESS   |  |  |
| 18 CONTRIBUTION<br>TOTALS      | 1. TOTAL<br>PLEDGE   | L<br>POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER T<br>ES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEI | ** 40.00   |  |
|                                |  | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS                                      | \$ 240.00  |  |
| EXPENDITURE<br>TOTALS          | 3. TOTAL I   | POLITICAL EXPENDITURES OF \$50 OR LESS. UNLESS I   | S &  |  |
|                                | 4. TOTAL   | POLITICAL EXPENDITURES   | \$ 1701.50   |  |
| CONTRIBUTION<br>BALANCE        | 5. TOTAL F<br>OF REPO  | \$ 296,29  |  |  |
| OUTSTANDING<br>LOAN TOTALS     |  | RINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS<br>Y OF THE REPORTING PERIOD                                 |  |  |
| 19 AFFIDAVIT                   |  |  |  |  |
|                                |  |  | ty of perjury, that the accompanying report s all information required to be reported by de.   |  |
|                                |  | Signature of   | Candidate or Officeholder  |  |
| AFFIX NOTARY STAMP             |  |  |  |  |
|                                |  | he said <u>KENNS TH SASISY</u> , TR.<br>ify which, witness my hand and seal of office.                   | , this the <u>/5 //h</u> day   |  |
| Causember                      |  | CAPOLE M. LUPEZ  |  |  |
| Signature of officer adm       |  | Printed name of officer administering oath   | CAROLE M. LOPEZ  Total Continual School Scho |  |

## **POLITICAL CONTRIBUTIONS** OTHER THAN PLEDGES OR LOANS

#### SCHEDULE A

| The Instruction Guide explains how to complete this form. |   |                         | 1 Total pages Schedule A:     |   |
|---|---|-------------------------|-------------------------------|---|
| 2 FILER NAM   | mr. Kennesh E. Easley.  | Jr.                     | 3 ACCOUNT# (Ett               | nics Commission filers)                             |
| 4 Date  | 5 Full name of contributor □ out-of-state PAC (ID#  |                         | 7 Amount of contribution (\$) | 8 In-kind contribution description (if applicable)  |
| 11,2,0,   | 6 Contributor address; City; State; ZIp Code  | 77904                   | 81000                         | <br> <br>   |
|   |   |                         | <del>'</del>                  | of Texas, complete Schedule T)                      |
| 9 Principal occu  | pation / Job title (See Instructions) Business man  | 10 Employer (See<br>SUF | Instructions)                 |   |
| Date  | Full name of contributor out-of-state PAC (ID#<br>Bette-Jo Bukler                         | )                       | Amount of contribution (\$)   | In-kind contribution<br>description (if applicable) |
| 10-31-08  | Contributor address; City; State; Zip Code<br>8607 N NOVORO, Ste M<br>Victoria, TX 77904  |                         | #100°                         |   |
|   |   |                         | (If travel outside o          | f Texas, complete Schedule T)                       |
| Principal occu  | pation / Job title (See Instructions) BUSINESS WOMAN                                      | Employer (See           | Instructions)                 |   |
| Date  | Full name of contributor out-of-state PAC (ID# Contributor address; City; State; Zip Code |                         | Amount of contribution (\$)   | In-kind contribution<br>description (if applicable) |
|   |   |                         | (If travel outside o          | of Texas, complete Schedule T)                      |
| Principal occu  | pation / Job title (See Instructions)   | Employer (See I         |                               |   |
| Date  | Full name of contributor  |                         | Amount of contribution (\$)   | In-kind contribution description (if applicable)    |
| 1   | Contributor address; City; State; Zip Code  |                         |                               |   |
| Principal occur   | pation / Job title (See Instructions)   | Employer (See I         |                               | f Texas, complete Schedule T)                       |
|   | Table (SS das (SS paracito))  | Employer (dee i         |                               |   |
| Date  | Full name of contributor   out-of-state PAC (ID#:   |                         | Amount of contribution (\$)   | In-kind contribution<br>description (if applicable) |
|   | Contributor address; City; State; Zip Code  |                         |                               |   |
|   |   |                         | (if travel outside o          | f Texas, complete Schedule T)                       |
| Principal occuj   | pation / Job title (See Instructions)   | Employer (See In        | nstructions)                  | ·· <del>·</del>                                     |
|   |   |                         |                               |   |

#### ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

If contributor is out-of-state PAC, please see instruction guide foradditional reporting requirements.

| POLIT                  | TCAL EXPENDITURES   |  |              | SCHEDULE F                                   |
|------------------------|---|--|--------------|--|
| The Instr              | uction Guide explains how to complete this form.  |  | 1 Total page | s Schedule F:                                |
| 2 FILER NA             | Mr. Kennerr Easily Ir.  |  | 3 ACCOUNT    | # (Ethics Commission filers)                 |
| 1 Date                 | 6 Payee address; City; State; Zip Code<br>P.O. Box 1057, Galveston, T   |  |              | 7 Amount (\$) 5347.54                        |
| Fundro                 | ayment (See instructions regarding type of information  (Ser Ilttus, fostage, Stickers ide of Texas, complete Schedule T) | 9 Complete if dire<br>Candidate / Officeholder na      |              | to benefit C/OH •• Office sought Office held |
| 11-3-08                | Payee name Victoria Advocate Payee address; City; State; Zip Code 311 E. Constitution, Victoria                           | a,TX 77901   |              | # 269, 60                                    |
| (If travel outsic      | yment (See instructions regarding type of information  Advertisement  le of Texas, complete Schedule T)                   | •• Complete if dire<br>Candidate / Officeholder nai    |              | o benefit C/OH ••  Office sought Office held |
| Date                   | Payee name  Martin Printing  Payee address; City, State; Zip Code  2401 N. Laurent, Victoria, 7                           | ¥ 77901  |              | Amount<br>(\$)<br>\$370,63                   |
| Ca.                    | mpage postage of information  mpage postage as printing ide of Texas, complete Schedule T)                                | •• Complete if direc<br>Candidate / Officeholder nam   |              | benefit C/OH ••  ffice sought Office held    |
| Date 10-30- <b>9</b> 8 | Payee name  U.S. Postmaster  Payee address; City; State; Zip Code  312 S. Main, Victoria, TX                              | 77901  |              | Amount (\$) 7/3, 73                          |
| Postage                | ment (See instructions regarding type of information  for mailouts  of Texas, complete Schedule T)                        | •• Complete if direct<br>Candidate / Officeholder name |              | benefit C/OH ••<br>ice sought Office held    |
|                        | ATTACH ADDITIONAL COPIES  | OF THIS FORM AS NEE                                    | DED          |  |

## **CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT**

#### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G                                       | uide explains how to complete this form.  | 1 ACCOUNT#<br>(Ethics Commission filers)                                      | 2 Total pages filed:   |
|--|---|---|--|
| 3 CANDIDATE/   | MS/MRS/MR FIRST   | MI E.   | OFFICE USE ONLY  |
| OFFICEHOLDER<br>NAME   | mr. Kenneth   |   | Date Received  |
|  | NICKNAME LAST<br>Easly  | SUFFIX  Jr.   | A Section Section  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address | ADDRESS / PO BOX: APT / SUITE # 5459 Fleming Prairie Rd   | otty: STATE: ZIP CODE<br>., VI CTOPICA, TK 77905                              | Margitti Heil Date Harid-delivered or Date Postmarked                                  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                        | AREA CODE PHONE NUMBER (361) 572-0924   | EXTENSION   | Receipt # Amount   |
| 6 CAMPAIGN   | MS/MRS/MR FIRST   | MI  | Date Processed Date Imaged   |
| TREASURER<br>NAME  | mrs. Heidi<br>nickname Last<br>Easley   | E . SUFFIX  | Date integer   |
| 7 CAMPAIGN   | STREET ADDRESS (NO PO BOX PLEASE); APT / SU   | ITE#: CITY; STATE:  | ZIP CODE   |
| TREASURER ADDRESS (Residence or business)                    | 5459 Fleming Prairie  | Rd, Victoria TX   | 11905  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                             | AREA CODE PHONE NUMBER  (361) 572-0924  | EXTENSION   |  |
| 9 REPORTTYPE   | January 15 30th day before election   | on Runoff   | 15th day after campaign treasurer appointment (officeholder only)                      |
|  | July 15 8th day before election   | n Exceeded \$500 limit  | Final report (Attach C/OH - FR)  |
| 10 PERIOD<br>COVERED   | Month Day Year 10 / 97 / 0% THRO  | DUGH 1 / 15   | Year / 09  |
| 11 ELECTION  | ELECTION DATE ELECTION TO Month Day Year  | /PE   |  |
|  | 11 / 4 / 08 Primary   | Runoff  | General Special  |
| 12 OFFICE  | OFFICE HELD (IT any) VICTORIA COUNT CONSTRIBIL, PCt3  | 13 OFFICE SOUGHT (if know   | νn)  |
| 14 NOTICE<br>OF DIRECT<br>CAMPAIGN                           | Direct campaign expenditures are campaign Candidates are required to disclose this information. | expenditures made by others withou<br>ation only if they receive notification | t the candidate's prior consent or approval.<br>of the direct campaign expenditure. •• |
| EXPENDITURE<br>BY OTHER<br>INDIVIDUALS                       | Name  |   |  |
|  | Address / PO Box; Apt. / Suite #; City; State;  | Zip Code  |  |
| additional pages   |   |   | ·  |
|  | <b>GO</b> TO  | PAGE 2  |  |